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**A-4: JASON BOLICK**

**ADE EXHIBITS 1-8**



# ARKANSAS

## DEPARTMENT OF EDUCATION

### EDUCATOR'S LICENSE

JASON WAYNE BOLICK

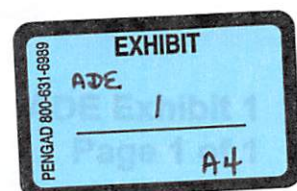
BACHELORS

CODE	AREA	TYPE
GRADE LEVEL	VALID FROM	VALID TO
002	MIDDLE CHILDHOOD LANG ARTS/SS	STANDARD
4 - 8	1/1/2016	12/31/2020
168	MIDDLE CHILDHOOD SCIENCE/MATH	STANDARD
4 - 8	1/1/2016	12/31/2020
235	PE/WEELLNESS/LEISURE	STANDARD
PK - 8	1/1/2016	12/31/2020
236	PE/WEELLNESS/LEISURE	STANDARD
7 - 12	1/1/2016	12/31/2020
271	COACHING	STANDARD
K - 12	1/1/2016	12/31/2020
293	COACHING	STANDARD
7 - 12	1/1/2016	12/31/2020
411	CAREER ORIENTATION ENDORSEMENT	STANDARD 7 - 12
12/31/2020		1/1/2016
418	CAREER DEVELOPMENT	STANDARD
4 - 8	1/1/2016	12/31/2020

--Invalid Below this Line--

COMMISSIONER OF EDUCATION

DIRECTOR - EDUCATOR LICENSURE





IN THE CIRCUIT COURT OF \_\_\_\_\_ COUNTY, ARKANSAS  
DIVISION

STATE OF ARKANSAS

PLAINTIFF

VS.

CR-2015-531-1

Bodlak, Jason

DEFENDANT

PLEA STATEMENT

You are charged with:

OFFENSE(S)	RANGE OF IMPRISONMENT	FINE
1. <u>Per Cont Subst to Deval</u>	<u>3-10</u>	
2. <u>Pass Cont Subst not meth or op</u>	<u>0-6</u>	
3. <u>Pass Drug Para</u>	<u>0-6</u>	
4. <u>Per Cont</u>	<u>0</u>	

in the 5th County Circuit Court. It is necessary that you fully understand the entire contents of this document.

You are charged with a (felony / misdemeanor).

You are charged as a habitual offender. ( ☐ YES ) ( ☒ NO ) (CHECK APPLICABLE BOX)

You could receive a total sentence from 3 to 10 in the (state penitentiary / county jail) and/or a fine of up to \$ \_\_\_\_\_.

You have a right to plead not guilty and to be tried before the court or by a jury, with the burden on the State of proving your guilt beyond a reasonable doubt. At the trial you would have the right to testify or not testify. You would have the right to confront and cross-examine all witnesses against you, and to have compulsory attendance of all witnesses you wish to call in your behalf. If you were found not guilty, you would be released on the charges for which you were tried. If, after determining the facts with instructions on the law from the court, the jury found you guilty, then they would fix your punishment. If you waive your right to trial by jury and elect a court trial, the court would determine both the facts and the law.

With these thoughts in mind, you must answer each of the following questions and initial your response.

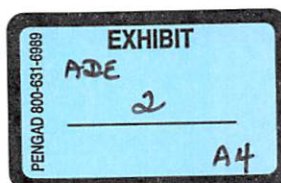
	YES	NO	INITIALS
Do you hereby state your judgment is not now impaired by drugs, alcohol, or medication.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>JS</u>
Do you understand the minimum and maximum possible sentences for the offense(s) with which you have been charged?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>JS</u>
Do you understand that your plea of guilty is a waiver of your right to a trial by jury and of your right to appeal to any other court?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>JS</u>
Do you fully understand what you are charged with having done?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>JS</u>
Have you discussed your case fully with your attorney and are you satisfied with his or her service?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>JS</u>
Are you certain that your plea of guilty has not been induced by any force, threat, or promise, apart from a plea agreement?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>JS</u>

JUN 21 2017

LARRY L. WOODS, SR.  
Circuit Clerk  
JEFFERSON COUNTY, ARKANSAS  
ADE Exhibit 2

Page 1 of 2

(OVER)



YES NO INITIALS

Do you understand that the Judge is not required to carry out any understanding between you, your attorney, and the prosecuting attorney, and that power of sentencing is with the Court only?

✓ ——— J/3

If your negotiated plea involves a sentence of imprisonment, do you state that no one has made you any promises regarding parole eligibility, earning of meritorious good time, early release, or anything of that nature in order to get you to enter this plea?

✓ ——— J/3

Do you believe that if that this case went to trial, the State could meet its burden of proving your guilt beyond a reasonable doubt?

✓ ——— J/3

**FOR NON-CITIZENS OF THE UNITED STATES ONLY**

If you are not a citizen of the United States of America, has your attorney informed you that by entering this plea, you will be subjecting yourself to a risk of being deported?

—————

Do you freely and voluntarily choose to enter your plea of guilty knowing that it could result in your deportation pursuant to the laws and regulations governing the United States Immigration and Naturalization Service?

—————

If your answer is "yes" to each of the preceding questions, and if you fully understand every detail of your guilty plea, then carefully read the following statement and sign in the appropriate space with your attorney witnessing your signature.

**I AM AWARE OF EVERYTHING IN THIS DOCUMENT. I FULLY UNDERSTAND WHAT MY RIGHTS ARE, AND I FREELY, KNOWINGLY AND VOLUNTARILY PLEAD GUILTY BECAUSE I AM IN FACT GUILTY AS CHARGED.**

J. B. B.  
DEFENDANT'S SIGNATURE

I have carefully and completely explained this document to the accused. To the best of my knowledge he/she fully understands all of it. His/Her plea of guilty is consistent with the facts he/she has related to me and with my own investigation of the case.

6-2-17  
DATE

Cordy J. J.  
ATTORNEY FOR DEFENDANT

APPROVED:

\_\_\_\_\_  
DEPUTY PROSECUTING ATTORNEY





# Arkansas Department of Education

*Transforming Arkansas to lead the nation in student-focused education*

Johnny Key  
Commissioner

AELS CID: [REDACTED]

February 26, 2018

## PERSONAL AND CONFIDENTIAL

State Board  
of Education

Dr. Jay Barth  
Little Rock  
Chair

Joe Black  
Newport  
Vice Chair

Susan Chambers  
Bella Vista

Charisse Dean  
Little Rock

Dr. Fitz Hill  
Little Rock

Ouida Newton  
Poyen

Mireya Reith  
Fayetteville

R. Brett Williamson  
El Dorado

Diane Zook  
Melbourne

VIA FIRST-CLASS AND CERTIFIED MAIL

RETURN RECEIPT REQUESTED NO.: [REDACTED] 9337

Mr. Jason Bolick  
[REDACTED]

### Re: Disqualifying Offenses

Dear Mr. Bolick:

Arkansas law provides that the State Board of Education shall not issue, or renew, and shall revoke the license of any person who pleads guilty or no contest to, or is convicted of certain enumerated offenses in accordance with Ark. Code Ann. § 6-17-410(c). The Department of Education has received information that you pled guilty of the following disqualifying offense pursuant to Ark. Code Ann. § 6-17-410(c):

**Dates of Plea: June 21, 2017**

**Nature of offense:** A.C.A § 5-64-436(b)(3)-Possession of Sched VI Cont. Subs. w/ Purpose to Deliver, =>4oz < 25 lbs

A.C.A § 5-64-419(b)(2)(A)-Possession of Cont. Subs. - Sched I/II, Not Methamphetamine or Cocaine

A.C.A § 5-64-443(a)(2) - Possession of Drug Paraphernalia to Ingest, Inhale, etc.

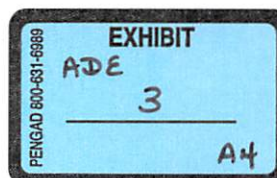
A.C.A § 5-64-438(b)(1)- - Delive Controlled substance Sched IV<= 14g

**Jurisdiction: Jefferson County, Arkansas**

In addition, you are ineligible for employment in any public school under Ark. Code Ann. § 6-17-411. Therefore, the Department will recommend that the State Board of Education revoke your teaching license.

Four Capitol Mall  
Little Rock, AR  
72201-1019  
(501) 682-4475  
ArkansasEd.gov

*An Equal  
Opportunity  
Employer*



ADE Exhibit 3  
Page 1 of 2

You are entitled to a hearing in front of the State Board of Education regarding revocation of your license. ***Ark. Code Ann. § 6-17-410(f) authorizes the State Board to grant waivers of the licensure eligibility provisions of § 6-17-410(c) upon request of an affected applicant for licensure.*** To request a hearing for a waiver of the disqualifying offense, you must submit your written request to this office, by mail or by email, within thirty (30) days of the date of this letter.

State Board of Education meetings occur once a month and are available to the public through live video-streaming. A request to be placed on the agenda must be received not less than three weeks before the meeting date. The Board meets in the Auditorium of the Arkansas Department of Education – Arch Ford Education Building, Four Capitol Mall, in Little Rock, Arkansas.

Meeting dates may be found at: [http://www.arkansased.org/events/event\\_categories/state-board-of-education](http://www.arkansased.org/events/event_categories/state-board-of-education)

The circumstances that the State Board may consider include, but are not limited to:

- The age at which the crime or incident was committed
- The circumstances surrounding the crime or incident
- The length of time since the crime or incident
- Subsequent work history
- Employment references
- Character references
- Other evidence demonstrating that the applicant does not pose a threat to the health or safety of school children or school personnel.

If you request a hearing, you will be asked to provide a written statement, and any supporting documents that address those considerations. Examples of pertinent documents include: the names and phone numbers of persons who may verify information contained in your statement or documentation. Alternatively, you may consent to the surrender of your license. (See enclosed form). The consent to surrender your license would be placed on the State Board's consent agenda at the next possible meeting. You may obtain information concerning the disqualifying offense or schedule a hearing to request a waiver from the State Board of Education by contacting the Arkansas Department of Education, Professional Licensure Standards Board, Four Capitol Mall, Little Rock, AR 72201, (501) 682-5729; or by email at [Simone.Blagg@arkansas.gov](mailto:Simone.Blagg@arkansas.gov).

Sincerely,



Simoné Blagg, Attorney  
Educator Effectiveness/Licensure

Enclosure: Requesting a Waiver  
Consent to Revocation

cc: Cheryl Reinhart, Director, Educator Licensure

**From:** Jason Bolick  
**To:** [Simone Blagg \(ADE\)](#)  
**Subject:** Revocation hearing  
**Date:** Thursday, April 19, 2018 7:10:36 PM

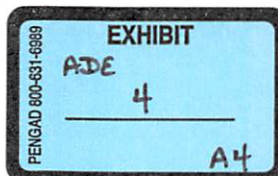
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I would like to have a formal hearing to discuss the possibility of having my teaching license reinstated in the future. I have an Act 346 clause in my plea deal that will seal my record once my probation is complete. I take full responsibility for my actions that led to my arrest, and have taken corrective steps to turn my life around since that day in August of 2015. I have been clean and sober since then, maintain a permanent job, and have even gotten married. I would like the opportunity to discuss this further in front of the state board. I believe I deserve a second chance at the profession that I hoped to spend the rest of my life at. My grandparents were teachers. My mother and my wife are current teachers and teaching is my passion.

Gina Bolick (wife)- [REDACTED]  
Thom Cobb (work supervisor) [REDACTED]  
Officer Laster (probationer) [REDACTED]

Can I fill out the form to release my court records and send that in the mail tomorrow? Or do I need to bring that directly to you? I work in downtown Little Rock so, either way is fine with me. Please let me know what else I need to do to prepare for a hearing. Thanks.

[Sent from Yahoo Mail for iPhone](#)





**CRIMINAL INFORMATION**  
**IN THE CIRCUIT COURT OF JEFFERSON COUNTY, ARKANSAS**  
**ELEVENTH WEST JUDICIAL DISTRICT, 15<sup>th</sup> DIVISION**



This criminal information cover sheet or the standard criminal information form is required by Supreme Court Administration Order Number 8 to be completed for every defendant and filed by the prosecutor. The data contained herein shall not be admissible as evidence in any court proceeding or replace or supplement the filing and service of pleadings, orders, or other papers as required by law or Supreme Court rule.

County JEFFERSON

District

Case Number 35CR-15- 531

Judge

Division

Style of Case State of Arkansas v. **Jason Bolick**

Prosecutor Providing Information: S. Kyle Hunter

Is This an Amended Information ☐ Yes

Is D being charged as a Habitual? ☐ Yes

If Yes, are you

Are multiple D's Charged in the information? ☐ Yes

Adding Offense(s)? ☐ Yes

Is victim under the age of 14? ☐ Yes

Dropping Offense(s)? ☐ Yes

Changing Offense(s)? ☐ Yes

CO-Defendants:

Defendant's Full Name	Date of Birth	Race	Sex	SID#	Arrest Date
Jason Bolick	[REDACTED]	W	Male	[REDACTED]	8/27/2015

Address (Street, City, State, Zip)	SS#	Driver's License No.
[REDACTED]	[REDACTED]	[REDACTED]
	Arrest Tracking #	Prosecutor's File
	[REDACTED]	[REDACTED]

KNOWN ALIASES:  
 NOT AVAILABLE

The attached information accuses the above named defendant of the following crime(s):

Code #	Offense	A/C/S	Offense Date	Counts	F/M	Class
5-64-436(b)(3)	Possession of Sched VI Cont. Subs. w/ Purpose to Deliver, => 4 oz < 25 lbs		8/27/2015	1	F	C
5-64-419(b)(2)(A)	Possession of Cont. Subs. - Sched I/II, Not Methamphetamine or Cocaine < 2g		8/27/2015	2	F	D
5-64-443(a)(2)	Possession of Drug Paraphernalia to Ingest, Inhale, etc.		8/27/2015	1	F	D
5-64-438(b)(1)	DELIVER CONTROLLED SUBSTANCE SCHED VI <= 14g		8/27/2015	1	M	A

**FILED**

OCT 20 2015

**ADE Exhibit 5**  
**Page 1 of 3**

LAFAYETTE WOODS, SR.  
 Circuit Clerk  
 JEFFERSON COUNTY, ARKANSAS

**IN THE CIRCUIT COURT OF JEFFERSON COUNTY, ARKANSAS**

**STATE OF ARKANSAS**

**PLAINTIFF**

**V.**

**NO. 35CR-15- 531**

**JASON BOLICK**

**DEFENDANT**

**INFORMATION**

Comes the Prosecuting Attorney for JEFFERSON County, Arkansas, and in the name and by the authority of the State of Arkansas, charges Jason Bolick with the crime(s) of Possession of Sched VI Cont. Subs. w/ Purpose to Deliver, => 4 oz < 25 lbs, Possession of Cont. Subs. - Sched I/II, Not Methamphetamine or Cocaine < 2g, Possession of Drug Paraphernalia to Ingest, Inhale, etc. and DELIVER CONTROLLED SUBSTANCE SCHED VI <= 14g as follows:

**COUNT 1: Possession of Sched VI Cont. Subs. w/ Purpose to Deliver, => 4 oz < 25 lbs ARK. CODE ANN. § 5-64-436(b)(3). The said defendant in JEFFERSON COUNTY, did unlawfully and feloniously on or about August 27, 2015,**

**possessed a controlled substance with purpose to deliver, to-wit: Marijuana,**

**against the peace and dignity of the State of Arkansas.**

**COUNT 2: Possession of Cont. Subs. - Sched I/II, Not Methamphetamine or Cocaine < 2g ARK. CODE ANN. § 5-64-419(b)(2)(A). The said defendant in JEFFERSON COUNTY, did unlawfully and feloniously on or about August 27, 2015,**

**knowingly or intentionally possessed a controlled substance, to-wit: Hydrocodone,**

**against the peace and dignity of the State of Arkansas.**

**COUNT 3: Possession of Cont. Subs. - Sched I/II, Not Methamphetamine or Cocaine < 2g ARK. CODE ANN. § 5-64-419(b)(2)(A). The said defendant in JEFFERSON COUNTY, did unlawfully and feloniously on or about August 27, 2015,**

**knowingly or intentionally possessed a controlled substance, to-wit: Oxycodone,**

**against the peace and dignity of the State of Arkansas.**

**COUNT 4: Possession of Drug Paraphernalia to Ingest, Inhale, etc. ARK. CODE ANN. § 5-64-443(a)(2). The said defendant in JEFFERSON COUNTY, did unlawfully and feloniously on or about August 27, 2015,**

**used or possessed with intent to use, drug paraphernalia, intended to introduce into the human body, a controlled substance (methamphetamine),**

**against the peace and dignity of the State of Arkansas.**

COUNT 5: DELIVER CONTROLLED SUBSTANCE SCHED VI <= 14g ARK. CODE ANN. § 5-64-438(b)(1). The said defendant in JEFFERSON COUNTY, did unlawfully and feloniously on or about August 27, 2015,

delivered a controlled substance, to-wit: Marijuana,

against the peace and dignity of the State of Arkansas.

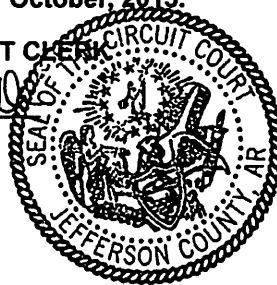
S. KYLE HUNTER  
PROSECUTING ATTORNEY

  
DEPUTY PROSECUTING ATTORNEY

Subscribed and sworn before me this 20<sup>th</sup> day of October, 2015.

LAFAYETTE WOODS, SR., CIRCUIT CLERK

BY:   
DEPUTY CIRCUIT CLERK



#### ORDER

Issue Bench Warrant and follow the below mentioned terms for release:

#### BAIL

Defendant - Execution of a bond in the amount of \$15,000 secured by deposit of the full amount in cash, or by other property, or by obligation of qualified sureties.

Set at PC, DCPC# 15-201-1

IT IS SO ORDERED.

This \_\_\_\_ day of October, 2015.

  
CIRCUIT JUDGE



**TRI-COUNTY DRUG TASK FORCE  
CASE SUMMARY  
PROBABLE CAUSE STATEMENT**



**SUSPECT'S NAME:** Jason Bolick, W/M,

**DOB:** [REDACTED]

**OFFENSE(S):** Delivery of a Controlled Substance (marijuana) Class A Misd  
Possession of a Schedule 6 with purpose to Deliver Marijuana (D Felony)

**ARKANSAS CODE NUMBER:** 5-64-438  
5-64-436

**DATE AND TIME OF OFFENSE:** 08-27-2015, 7:58 p.m.

**CASE FILE NUMBER:** TF-088-15

**VICTIM'S NAME:** State of Arkansas

**AFFIANT'S NAME:** Captain John McNeil and Investigator Dennis Kendall

**INVESTIGATING OFFICERS:** Capt McNeil, Sgt Hoots, Sgt. Buffkin, Inv. Kendall, Inv. O'Neal, Inv. Robinson, Lieutenant Y. Brunson, Deputy J. Hoffman

On 08/27/2015, Investigators with the Tri County Drug Task Force conducted an Investigation into the sale of marijuana and prescription pills in the White Hall, AR area by Jason Bolick. Investigators had received several complaints regarding Bolick selling drugs in the White Hall, Jefferson County area. Investigators conducted an undercover purchase of a green vegetable material that later field tested positive for marijuana from Bolick at the Dollar General Store located at 9001 Highway 270, White Hall, AR. After making the undercover purchase, Investigators conducted a traffic stop on Bolick at 812 Hardin Reed Road, White Hall, AR. Bolick was arrested during the traffic stop for the undercover purchase. Investigators located several pills believed to be Hydrocodone in a bottle located in a black leather bag. Investigators also located a pipe commonly used for smoking drugs in the front passenger seat. Investigators also located two black locked safes in the rear seat of Bolick's vehicle, all of these items were in plain view. Prior to the undercover purchase, Investigators photo copied the U.S. currency that was used to purchase the marijuana from Bolick. The photo copied U.S. currency was located in Bolick's wallet which was located on his person. Bolick was transported to the White Hall Police Department where he was advised of his Constitutional Rights, per Miranda. During the interview, Bolick admitted to selling marijuana for the last eight months and possessing the Hydrocodone pills without a prescription. Bolick stated he sold about 2 ounces of marijuana a week. Bolick admitted the marijuana that was in the locked safes belonged to him. Bolick stated he did not smoke marijuana but was addicted to pain pills.

**FILED**

OCT 20 2015

LAFAYETTE WOODS, SR.  
Circuit Clerk  
JEFFERSON COUNTY, ARKANSAS

Investigators obtained a search warrant for the locked safes and located approximately one pound of a green leafy substance, which field tested positive for marijuana.

On September 22, 2015, this Investigator (Dennis Kendall) was going through the items seized from Bolick's vehicle and in E-5 (a black leather bag) was a prescription pill bottle without a label. There were ten oval yellow pills stamped with a stylized "V" on one side and "3601" on the other side, one round white pill stamped "230" on one side and a stylized "C" on the other side, and 14 oval yellow pills stamped "S 901" on one side.

This Investigator (Dennis Kendall) identified the ten oval yellow pills as Acetaminophen/Hydrocodone pills, the round white as Acetaminophen/Oxycodone pill, and the fourteen oval yellow pills as Alprazolam.

**Your affiant affirms that the information contained in this statement is true and correct to the best of his/her knowledge.**

Dennis Kendall 4121  
Signature of Affiant

9-22-15  
Date



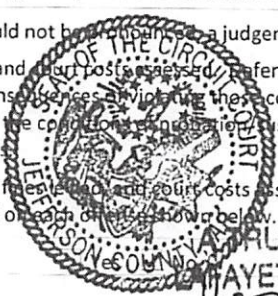
# SENTENCING ORDER

IN THE CIRCUIT COURT OF Jefferson COUNTY, ARKANSAS, Eleventh West JUDICIAL DISTRICT 1 DIVISION

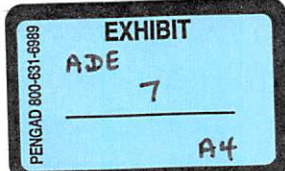
On 6/21/2017 the Defendant appeared before the Court, was advised of the nature of the charge(s), of Constitutional and legal rights, of the effect of a guilty plea upon those rights, and of the right to make a statement before sentencing.

Offender	Defendant [Last, First, MI]	Bolick, Jason		DOB	[REDACTED]	Sex	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	Total Number of Counts	5	
	SID#	[REDACTED]	Race & Ethnicity	<input checked="" type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Asian <input type="checkbox"/> Native American <input type="checkbox"/> Pacific Islander <input type="checkbox"/> Other <input type="checkbox"/> Unknown <input type="checkbox"/> Hispanic						
Court Info	Supervision Status at Time of Offense	NONE								
	Judge	ALEX GUYNN								
	Prosecuting Attorney/Deputy	CYMBER GIERINGER/KARRES MANNING								
Legal Statements	Defendant's Attorney	GREG ROBINSON		<input checked="" type="checkbox"/> Private Appointed	<input type="checkbox"/> Public Defender Pro Se					
	Change of Venue	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		If Yes, from:						
	<input checked="" type="checkbox"/> Pursuant to A.C.A. <input checked="" type="checkbox"/> 16-93-301 et seq., or <input type="checkbox"/> this Court, without making a finding of guilt or entering a judgement of guilt and with the consent of the Defendant defers further proceedings and places the Defendant on probation.									
Offense #1	There being no legal cause shown by the Defendant, as requested, why judgement should not be entered as a judgement:									
	<input type="checkbox"/> is hereby entered against the Defendant on each charge enumerated, fines levied, and court costs assessed. Defendant was advised of the conditions of the sentence and/or placement on probation and understands the consequences of violating these conditions. The Court retains jurisdiction during the period of probation/suspension and may change or set aside the conditions of probation/suspension for violations or failure to satisfy Department of Community Correction (D.C.C.) rules and regulations.									
	<input type="checkbox"/> of conviction is hereby entered against the Defendant on each charge enumerated, fines levied, and court costs assessed. The Defendant is sentenced to the Arkansas Department of Correction (A.D.C.) for the term specified on each offense as follows:									
Defendant made a voluntary, knowing and intelligent waiver of right to counsel.										
Offense #1	A.C.A. # / Name of Offense	5-64-436(b)(3) - Possession of Sched VI Cont. Subs. w/ Purpose to Deliver, => 4 oz < 25 lb								
	A.C.A. # Orig. Charge	5-64-436(b)(3)		ATN	4231155		Offense was	<input type="checkbox"/> Nolle Prossed <input type="checkbox"/> Dismissed <input type="checkbox"/> Acquitted		
	Offense Date	8/27/2015		Appeal from District Court	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Probation/SIS Revocation	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
	Criminal History Score	0	Seriousness Level	4	Offense is	<input checked="" type="checkbox"/> Felony <input type="checkbox"/> Misd. <input type="checkbox"/> Violation		Offense Classification	Y A B <input checked="" type="checkbox"/> C D U	
	Presumptive Sentence	<input type="checkbox"/> Prison Sentence of		0 months	<input checked="" type="checkbox"/> Community Corrections Center		<input checked="" type="checkbox"/> Alternative Sanction			
	Number of Counts	1		Defendant	<input type="checkbox"/> Attempted <input type="checkbox"/> Solicited <input type="checkbox"/> Conspired to Commit the Offense					
	Defendant Sentence	<input type="checkbox"/> ADC <input type="checkbox"/> Jud Trans <input type="checkbox"/> Cnty Jail		If probation or SIS accompanied by period of confinement, state time: _____ days _____ mths						
	Imposed	0 months		Sentence was enhanced _____ months, pursuant to A.C.A. _____						
	Probation	48 months		Enhancement(s) is to run <input type="checkbox"/> Concurrent <input type="checkbox"/> Consecutive						
	SIS	0 months		Defendant was sentenced as a habitual offender, pursuant to A.C.A. 5-4-501, subsection						
	Other	<input type="checkbox"/> Life <input type="checkbox"/> LWOP <input type="checkbox"/> Death		<input type="checkbox"/> (a) <input type="checkbox"/> (b) <input type="checkbox"/> (c) <input type="checkbox"/> (d)						
	Victim Information [Multiple Victims]	<input checked="" type="checkbox"/> N/A <input type="checkbox"/> Yes <input type="checkbox"/> No		Age	Sex	<input type="checkbox"/> Male <input type="checkbox"/> Female	Race & Ethnicity	<input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Asian <input type="checkbox"/> Native American <input type="checkbox"/> Other <input type="checkbox"/> Unknown <input type="checkbox"/> Hispanic		
	Defendant voluntarily, intelligently and knowingly entered a	<input checked="" type="checkbox"/> negotiated plea of		<input checked="" type="checkbox"/> guilty nolo contendere		<input checked="" type="checkbox"/> 16-93-301 et seq. <input checked="" type="checkbox"/> was sentenced pursuant to <input type="checkbox"/> Other _____ <input type="checkbox"/> entered a plea and was sentenced by a jury. <input type="checkbox"/> was found guilty by the court & sentenced by <input type="checkbox"/> court <input type="checkbox"/> jury <input type="checkbox"/> was found guilty at a jury trial & sentenced by <input type="checkbox"/> court <input type="checkbox"/> jury <input type="checkbox"/> was found guilty of lesser offense by <input type="checkbox"/> court <input type="checkbox"/> jury				
	Sentence is a Departure	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A		Sentence Departure		<input type="checkbox"/> Durational <input type="checkbox"/> Dispositional <input type="checkbox"/> Both		If Durational, state how many months above/below the Presumptive Sentence _____ 0		
	Departure Reason	Mitigating # _____		or Aggravating # _____		(For Agg #16, Mit #10 or departure from guidelines, explain)				
Sentence will run	<input type="checkbox"/> Consecutive <input checked="" type="checkbox"/> Concurrent		to Offense #		3, 4, 5		or to Case # _____			

File Stamp  
**FILED AT 12:00 CLOCK A.M.**  
**JUL 10 2017**  
**LAFAYETTE WOODS, SR., CIRCUIT CLERK**  
**JEFFERSON COUNTY, ARKANSAS**  
*Mo and Dancho*



**TRUE COPY, I CERTIFY**  
**LAFAYETTE WOODS, SR., Clerk**  
*Mo and Dancho*





Defendant's Full Name: Bolick, Jason

A.C.A. # / Name of Offense 5-64-419(b)(2)(A) - Possession of Cont. Subs. - Sched I/II, Not Methamphetamine or Coca Case # 35CR-15-531-1

A.C.A. # Orig. Charge 5-64-419(b)(2)(A)

ATN 4231155

Offense was ☒ Nolle Prossed ☐ Dismissed ☐ Acquitted

Offense Date 8/27/2015 Appeal from District Court ☐ Yes ☒ No

Probation/SIS Revocation ☐ Yes ☒ No

Criminal History Score 0 Seriousness Level 3

Offense is ☒ Felony ☐ Misd. ☐ Violation

Offense Classification Y ☐ A ☐ B ☐ C ☒ D ☐ U

Presumptive Sentence ☐ Prison Sentence of

0 months

☐ Community Corrections Center

☐ Alternative Sanction

Number of Counts 1

Defendant

☐ Attempted

☐ Solicited

☐ Conspired to Commit the Offense

Defendant Sentence

☐ ADC ☐ Jud Trans ☐ Cnty Jail

If probation or SIS accompanied by period of confinement, state time: \_\_\_\_\_ days \_\_\_\_\_ mths

Imposed \_\_\_\_\_ 0 months

Sentence was enhanced \_\_\_\_\_ months, pursuant to A.C.A.

Probation \_\_\_\_\_ 0 months

Enhancement(s) is to run ☐ Concurrent ☐ Consecutive

SIS \_\_\_\_\_ 0 months

Defendant was sentenced as a habitual offender, pursuant to A.C.A. 5-4-501, subsection

Other ☐ Life ☐ LWOP ☐ Death

(a) (b) (c) (d)

Victim Information ☒ N/A ☐ Yes ☐ No Age \_\_\_\_\_ Sex \_\_\_\_\_

Male

Female

Race & Ethnicity

Pacific Islander

White

Black

Asian

Native American

Defendant voluntarily, intelligently and knowingly entered a

Defendant

☒ 16-93-301 et seq.

☐ negotiated plea of

☐ guilty

☐ nolo contendere

\_\_\_\_\_ was sentenced pursuant to

☐ Other \_\_\_\_\_

☐ plea directly to the court of

☐ guilty

☐ nolo contendere

\_\_\_\_\_ entered a plea and was sentenced by a jury.

\_\_\_\_\_ was found guilty by the court & sentenced by

☐ court

☐ jury

\_\_\_\_\_ was found guilty at a jury trial & sentenced by

☐ court

☐ jury

\_\_\_\_\_ was found guilty of lesser offense by

☐ court

☐ jury

Sentence is a Departure ☐ Yes ☐ No ☒ N/A

Sentence Departure

☐ Durational

☐ Dispositional

☐ Both

If Durational, state how many months above/below the Presumptive Sentence

0

Departure Reason Mitigating # \_\_\_\_\_ or Aggravating # \_\_\_\_\_ (For Agg #16, Mit #10 or departure from guidelines, explain)

Sentence will run

☒ Consecutive

☐ Concurrent

to Offense # \_\_\_\_\_

or to Case # \_\_\_\_\_

Additional Offense # 2

A.C.A. # / Name of Offense 5-64-419(b)(2)(A) - Possession of Cont. Subs. - Sched I/II, Not Methamphetamine or Coca Case # 35CR-15-531-1

A.C.A. # Orig. Charge 5-64-419(b)(2)(A)

ATN 4231155

Offense was ☐ Nolle Prossed ☐ Dismissed ☐ Acquitted

Offense Date 8/27/2015 Appeal from District Court ☐ Yes ☒ No

Probation/SIS Revocation ☐ Yes ☒ No

Criminal History Score 0 Seriousness Level 3

Offense is ☒ Felony ☐ Misd. ☐ Violation

Offense Classification Y ☐ A ☐ B ☐ C ☒ D ☐ U

Presumptive Sentence ☐ Prison Sentence of

0 months

☒ Community Corrections Center

☒ Alternative Sanction

Number of Counts 1

Defendant

☐ Attempted

☐ Solicited

☐ Conspired to Commit the Offense

Defendant Sentence

☐ ADC ☐ Jud Trans ☐ Cnty Jail

If probation or SIS accompanied by period of confinement, state time: \_\_\_\_\_ days \_\_\_\_\_ mths

Imposed \_\_\_\_\_ 0 months

Sentence was enhanced \_\_\_\_\_ months, pursuant to A.C.A.

Probation \_\_\_\_\_ 48 months

Enhancement(s) is to run ☐ Concurrent ☐ Consecutive

SIS \_\_\_\_\_ 0 months

Defendant was sentenced as a habitual offender, pursuant to A.C.A. 5-4-501, subsection

Other ☐ Life ☐ LWOP ☐ Death

(a) (b) (c) (d)

Victim Information ☒ N/A ☐ Yes ☐ No Age \_\_\_\_\_ Sex \_\_\_\_\_

Male

Female

Race & Ethnicity

Pacific Islander

White

Black

Asian

Native American

Defendant voluntarily, intelligently and knowingly entered a

Defendant

☒ 16-93-301 et seq.

☒ negotiated plea of

☒ guilty

☐ nolo contendere

\_\_\_\_\_ was sentenced pursuant to

☐ Other \_\_\_\_\_

\_\_\_\_\_ entered a plea and was sentenced by a jury.

\_\_\_\_\_ was found guilty by the court & sentenced by

☐ court

☐ jury

\_\_\_\_\_ was found guilty at a jury trial & sentenced by

☐ court

☐ jury

\_\_\_\_\_ was found guilty of lesser offense by

☐ court

☐ jury

Sentence is a Departure ☐ Yes ☒ No ☐ N/A

Sentence Departure

☐ Durational

☐ Dispositional

☐ Both

If Durational, state how many months above/below the Presumptive Sentence

0

Departure Reason Mitigating # \_\_\_\_\_ or Aggravating # \_\_\_\_\_ (For Agg #16, Mit #10 or departure from guidelines, explain)

Sentence will run

☐ Consecutive

☒ Concurrent

to Offense #

1, 4, 5

or to Case # \_\_\_\_\_

Additional Offense # 3

ADE Exhibit 7

Page 2 of 5

Defendant's Full Name: Bolick, Jason

Additional Offense #4

A.C.A. # / Name of Offense		5-64-443(a)(2) - Possession of Drug Paraphernalia to Ingest, Inhale, etc.		Case # 35CR-15-531-1	
A.C.A. # Orig. Charge		5-64-443(a)(2)		ATN 4231155	Offense was <input checked="" type="checkbox"/> Nolle Prossed <input type="checkbox"/> Dismissed <input type="checkbox"/> Acquitted
Offense Date		8/27/2015		Appeal from District Court <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Probation/SIS Revocation <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Criminal History Score	0	Seriousness Level	3	Offense is <input checked="" type="checkbox"/> Felony <input type="checkbox"/> Misd. <input type="checkbox"/> Violation	Offense Classification <input type="checkbox"/> Y <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input checked="" type="checkbox"/> D <input type="checkbox"/> U
Presumptive Sentence		<input type="checkbox"/> Prison Sentence of 0 months		<input checked="" type="checkbox"/> Community Corrections Center <input checked="" type="checkbox"/> Alternative Sanction	
Number of Counts		1		Defendant <input checked="" type="checkbox"/> Attempted <input type="checkbox"/> Solicited <input type="checkbox"/> Conspired to Commit the Offense	
Defendant Sentence		If probation or SIS accompanied by period of confinement, state time: _____ days _____ mths			
<input type="checkbox"/> ADC <input type="checkbox"/> Jud Trans <input type="checkbox"/> Cnty Jail					
Imposed _____ 0 months		Sentence was enhanced _____ months, pursuant to A.C.A. _____			
Probation _____ 48 months		Enhancement(s) is to run <input checked="" type="checkbox"/> Concurrent <input type="checkbox"/> Consecutive			
SIS _____ 0 months		Defendant was sentenced as a habitual offender, pursuant to A.C.A. 5-4-501, subsection			
Other <input type="checkbox"/> Life <input type="checkbox"/> LWOP <input type="checkbox"/> Death		<input type="checkbox"/> (a) <input type="checkbox"/> (b) <input type="checkbox"/> (c) <input type="checkbox"/> (d)			
Victim Information [Multiple Victims] <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Yes <input type="checkbox"/> No		Age	Sex	Race & Ethnicity	White <input type="checkbox"/> Black <input type="checkbox"/> Asian <input type="checkbox"/> Native American <input type="checkbox"/> Hispanic
Defendant voluntarily, intelligently and knowingly entered a		Defendant <input checked="" type="checkbox"/> 16-93-301 et seq.			
<input checked="" type="checkbox"/> negotiated plea of		<input checked="" type="checkbox"/> was sentenced pursuant to <input type="checkbox"/> Other _____			
<input type="checkbox"/> plea directly to the court of		<input type="checkbox"/> entered a plea and was sentenced by a jury.			
		<input type="checkbox"/> was found guilty by the court & sentenced by <input type="checkbox"/> court <input type="checkbox"/> jury			
		<input type="checkbox"/> was found guilty at a jury trial & sentenced by <input type="checkbox"/> court <input type="checkbox"/> jury			
		<input type="checkbox"/> was found guilty of lesser offense by <input type="checkbox"/> court <input type="checkbox"/> jury			
Sentence is a Departure <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A		Sentence Departure <input type="checkbox"/> Durational <input type="checkbox"/> Dispositional <input type="checkbox"/> Both			
		If Durational, state how many months above/below the Presumptive Sentence _____ 0			
Departure Reason		Mitigating # _____ or Aggravating # _____ (For Agg #16, Mit #10 or departure from guidelines, explain)			
Sentence will run		<input type="checkbox"/> Consecutive <input checked="" type="checkbox"/> Concurrent to Offense # 1, 3, 5 or to Case # _____			

Additional Offense #5

A.C.A. # / Name of Offense		5-64-438(b)(1) - DELIVER CONTROLLED SUBSTANCE SCHED VI <= 14g		Case # 35CR-15-531-1	
A.C.A. # Orig. Charge		5-64-438(b)(1)		ATN 4231155	Offense was <input checked="" type="checkbox"/> Nolle Prossed <input type="checkbox"/> Dismissed <input type="checkbox"/> Acquitted
Offense Date		8/27/2015		Appeal from District Court <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Probation/SIS Revocation <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Criminal History Score	0	Seriousness Level	0	Offense is <input type="checkbox"/> Felony <input checked="" type="checkbox"/> Misd. <input type="checkbox"/> Violation	Offense Classification <input type="checkbox"/> Y <input checked="" type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/> U
Presumptive Sentence		<input type="checkbox"/> Prison Sentence of 0 months		<input type="checkbox"/> Community Corrections Center <input type="checkbox"/> Alternative Sanction	
Number of Counts		1		Defendant <input checked="" type="checkbox"/> Attempted <input type="checkbox"/> Solicited <input type="checkbox"/> Conspired to Commit the Offense	
Defendant Sentence		If probation or SIS accompanied by period of confinement, state time: _____ days _____ mths			
<input type="checkbox"/> ADC <input type="checkbox"/> Jud Trans <input type="checkbox"/> Cnty Jail					
Imposed _____ 0 months		Sentence was enhanced _____ months, pursuant to A.C.A. _____			
Probation _____ 12 months		Enhancement(s) is to run <input checked="" type="checkbox"/> Concurrent <input type="checkbox"/> Consecutive			
SIS _____ 0 months		Defendant was sentenced as a habitual offender, pursuant to A.C.A. 5-4-501, subsection			
Other <input type="checkbox"/> Life <input type="checkbox"/> LWOP <input type="checkbox"/> Death		<input type="checkbox"/> (a) <input type="checkbox"/> (b) <input type="checkbox"/> (c) <input type="checkbox"/> (d)			
Victim Information [Multiple Victims] <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Yes <input type="checkbox"/> No		Age	Sex	Race & Ethnicity	White <input type="checkbox"/> Black <input type="checkbox"/> Asian <input type="checkbox"/> Native American <input type="checkbox"/> Hispanic
Defendant voluntarily, intelligently and knowingly entered a		Defendant <input checked="" type="checkbox"/> 16-93-301 et seq.			
<input checked="" type="checkbox"/> negotiated plea of		<input checked="" type="checkbox"/> was sentenced pursuant to <input type="checkbox"/> Other _____			
<input type="checkbox"/> plea directly to the court of		<input type="checkbox"/> entered a plea and was sentenced by a jury.			
		<input type="checkbox"/> was found guilty by the court & sentenced by <input type="checkbox"/> court <input type="checkbox"/> jury			
		<input type="checkbox"/> was found guilty at a jury trial & sentenced by <input type="checkbox"/> court <input type="checkbox"/> jury			
		<input type="checkbox"/> was found guilty of lesser offense by <input type="checkbox"/> court <input type="checkbox"/> jury			
Sentence is a Departure <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A		Sentence Departure <input type="checkbox"/> Durational <input type="checkbox"/> Dispositional <input type="checkbox"/> Both			
		If Durational, state how many months above/below the Presumptive Sentence _____ 0			
Departure Reason		Mitigating # _____ or Aggravating # _____ (For Agg #16, Mit #10 or departure from guidelines, explain)			
Sentence will run		<input type="checkbox"/> Consecutive <input checked="" type="checkbox"/> Concurrent to Offense # 1, 3, 4 or to Case # _____			

Defendant's Full Name: Bolick, Jason

### Sex Offenses

Defendant has been adjudicated guilty of an offense requiring sex offender registration and must complete the Sex Offender Registration Form.

☐ Yes ☒ No

Defendant has committed an aggravated sex offense as defined in A.C.A. 12-12-903

☐ Yes ☒ No

Defendant is alleged to be a sexually violent predator and is ordered to undergo an evaluation at a facility designated by A.D.C. pursuant to A.C.A. 12-12-918.

☐ Yes ☒ No

Defendant has been adjudicated guilty of an offense requiring registration and has previously been adjudicated guilty of a prior sex offense under a separate case number. If yes, list prior case numbers.

☐ Yes ☒ No Case Number(s)

### DNA Sample / Qualifying Offenses

Defendant has been adjudicated guilty of a qualifying offense or repeat offense as defined in A.C.A. 12-12-1103.

☒ Yes ☐ No

Defendant is ordered to have a DNA sample drawn at

☒ a D.C.C. Facility ☐ the A.D.C. ☐ Other

### Domestic Violence Offenses

Defendant has been adjudicated guilty of a domestic-violence related offense.

☐ Yes ☒ No

Defendant was originally charged with a domestic-violence related offense.

☐ Yes ☒ No

If Yes, state the A.C.A. # of the Offense

If Yes to either question, identify the relationship of the victim to the Defendant.

### Drug Crime

Defendant has been adjudicated guilty of a drug crime as defined in A.C.A. 12-17-101.

☒ Yes ☐ No

Court Costs \$150.00

Fines \$750.00

Booking/Admin Fees (\$20) \$20.00

Drug Crime Assessment Fee (\$125) \$125.00

DNA Sample Fee (\$250) \$250.00

Mandatory Sex Offender Fee (\$250) \$0.00

Public Defender User Fee (\$25) \$0.00

Public Defender Attorney Fee \$0.00

Other (explain below) \$0.00

Restitution

Payable to (If multiple beneficiaries, give names and payment priority)

Terms

Due Immediately  
Installments of:

Payments must be made within \_\_\_\_\_ days of release from A.D.C.

Upon release from confinement, Defendant must return to court to establish payment of restitution.

Restitution is joint and several with co-defendant(s) who was found guilty. List name(s) and case number(s).

Defendant was convicted of a target offense(s) and is sentenced pursuant to provisions of the Community Punishment Act.

☐ Yes ☒ No

The Court hereby orders a judicial transfer to the Department of Community Correction.

☐ Yes ☒ No

Pursuant to Community Punishment Act, the defendant shall be eligible to have his/her records sealed.

☐ Yes ☒ No

Extended Juvenile  
Jurisdiction Applied

☐ Yes ☒ No

JAIL TIME CREDIT  
In days:

TOTAL TIME TO BE SERVED FOR ALL OFFENSES  
In months: Life LWOP

Death Penalty  
Yes ☒ No

If Yes, State Execution Date

DEFENDANT IS ASSIGNED TO: ☐ ADC ☐ CCC ☐ COUNTY JAIL ☒ PROBATION ☐ SIS

SPECIAL CONDITIONS

Conditions of disposition or probation are attached. ☒ Yes ☐ No

Defendant has previously failed a drug court program

A copy of the Pre-sentence investigation on sentencing information is attached

Yes ☒ No  
Yes ☒ No

A copy of the Prosecutor's Short Report is attached

DEFENDANT WAS INFORMED OF APPELLATE RIGHTS ☒ Yes ☐ No Appeal Bond \$

The County Sheriff is hereby ordered to : ☐ transport the defendant to county jail ☐ take custody for referral to CCC ☐ transport to ADC

Defendant shall report to DCC probation officer for report date to CCC ☐ Yes ☒ No

Prosecuting Attorney/Deputy

Signature:

Date: 6/28/17

Print Name: CYMBER GIERINGER/KARRES MANNING

Circuit Judge

Signature:

Date: 7/6/17

Print Name: ALEX GUYNN

Additional Info

SEE ADDITIONAL INFORMATION SHEET



Defendant's full name: JASON BOLICK  
Docket #: 35CR-2015-531-1

**ADDITIONAL INFORMATION AND MONETARY OBLIGATIONS**

\$50.00 Sheriff's fee

\$0.00 Drug court fee

\$240.00 Circuit court automation fee (paid to JCSO at \$5/month)

\$35.00 Monthly probation service fee

**JUDGMENT OF RESTITUTION:**

**\$ WAIVED to Jefferson County Sheriff's Office (pay-for-stay) – not to exceed \$1000**

Monetary amount to be paid in full within to court entering order or accepting plea

Monetary obligations to be paid at the rate of \$30.00 per month to JCSO, \$5 per month circuit court automation fee to JCSO for a total monthly payment of \$70.00 until paid in full. Restitution may be collected through interception of the Defendant's state income tax return if the defendant fails to comply with the terms and conditions of the restitution order.

**SPECIAL PROVISIONS**

**MARK IF APPLICABLE:**

☒ XX Community service work (120 hours)

☒ XX Drug/alcohol treatment (XX if needed \_\_\_ mandatory)

☒ XX Bond refund to be applied to fine, fees, costs, restitution

\_\_\_ Mental health treatment (\_\_\_ if needed \_\_\_ mandatory)

☒ XX Defendant forfeits his interest in property seized

\_\_\_ Anger management course (\_\_\_ if needed \_\_\_ mandatory)

\_\_\_ GED (if needed)

\_\_\_ Defendant to register as a sex offender

\_\_\_ Tour ADC

☒ X Defendant agrees to submit to Arkansas Accountability Interventions Matrix as administered by probation office per Act 570

\_\_\_ Admit violations. Probation restarted under same terms and conditions as previously ordered with the addition of strict compliance. Remain obligated to pay fine, fees, court costs and restitution as previously ordered in

\_\_\_ Found in violation after hearing. Probation restarted under same terms and conditions as previously ordered with the addition of strict compliance. Remain obligated to pay fine, fees, court costs and restitution as previously ordered.

\_\_\_ Defendant to have no contact with

\_\_\_ Defendant to be jointly and severally liable with co-defendant(s) for restitution

\_\_\_ Defendant to testify truthfully at trial of co-defendant in case

XX Defendant shall report to probation within 48 hrs

**XX THE EVIDENCE COLLECTED IN THIS CASE SHALL BE RELEASED OR DESTROYED IN ACCORDANCE  
WITH ANY APPLICABLE STATE AND FEDERAL LAWS (TCDTF CASE# TF-088-15)**

\*\*\*Current through all laws of the 2017 Regular Session and 2017 First Extraordinary Session, including changes and corrections by the Arkansas Code Revision Commission.\*\*\*

Title 6 Education  
Subtitle 2. Elementary And Secondary Education Generally  
Chapter 17 Personnel  
Subchapter 4-- Licensure Generally

A.C.A. § 6-17-410

[A.C.A. § 6-17-410 \(Lexis Advance through all laws of the 2017 Regular Session and 2017 First Extraordinary Session, including changes and corrections by the Arkansas Code Revision Commission\)](#)

6-17-410. Teacher licensure -- Application, renewal application, revocation, suspension, and probation -- Definitions.

(c) The state board shall not issue a first-time license nor renew an existing license and shall revoke any existing license not up for renewal of any person who has a true report in the Child Maltreatment Central Registry or has pled guilty or nolo contendere to or has been found guilty of any of the following offenses by any court in the State of Arkansas or of any similar offense by a court in another state or of any similar offense by a federal court:

- (1) Capital murder as prohibited in § 5-10-101;
- (2) Murder in the first degree as prohibited in § 5-10-102 and murder in the second degree as prohibited in § 5-10-103;
- (3) Manslaughter as prohibited in § 5-10-104;
- (4) Battery in the first degree as prohibited in § 5-13-201 and battery in the second degree as prohibited in § 5-13-202;
- (5) Aggravated assault as prohibited in § 5-13-204;
- (6) Terroristic threatening in the first degree as prohibited in § 5-13-301;



- (7) Kidnapping as prohibited in § 5-11-102;
- (8) Rape as prohibited in § 5-14-103;
- (9) Sexual assault in the first degree, second degree, third degree, and fourth degree as prohibited in §§ 5-14-124 -- 5-14-127;
- (10) Incest as prohibited in § 5-26-202;
- (11) Engaging children in sexually explicit conduct for use in visual or print media, transportation of minors for prohibited sexual conduct, employing or consenting to the use of a child in a sexual performance, or producing, directing, or promoting a sexual performance by a child as prohibited in §§ 5-27-303, 5-27-305, 5-27-402, and 5-27-403;
- (12) Distribution to minors as prohibited in § 5-64-406;
- (13) Any felony in violation of the Uniform Controlled Substances Act, § 5-64-101 et seq.;
- (14) Sexual indecency with a child as prohibited in § 5-14-110;
- (15) Endangering the welfare of a minor in the first degree as prohibited in § 5-27-205;
- (16) Pandering or possessing visual or print medium depicting sexually explicit conduct involving a child as prohibited by § 5-27-304;
- (17) False imprisonment in the first degree as prohibited in § 5-11-103;
- (18) Permanent detention or restraint as prohibited in § 5-11-106;
- (19) Permitting abuse of a child as prohibited in § 5-27-221(a);
- (20) Negligent homicide as prohibited by § 5-10-105(a);
- (21) Assault in the first degree as prohibited by § 5-13-205;
- (22) Coercion as prohibited by § 5-13-208;
- (23) Public sexual indecency as prohibited by § 5-14-111;
- (24) Indecent exposure as prohibited by § 5-14-112;

- (25) Endangering the welfare of a minor in the second degree as prohibited by § 5-27-206;
- (26) Criminal attempt, criminal solicitation, or criminal conspiracy as prohibited in §§ 5-3-201, 5-3-202, 5-3-301, and 5-3-401, to commit any of the offenses listed in this subsection;
- (27) Computer child pornography as prohibited in § 5-27-603;
- (28) Computer exploitation of a child in the first degree as prohibited in § 5-27-605;
- (29) Felony theft as prohibited in §§ 5-36-103 -- 5-36-106 and 5-36-202;
- (30) Robbery as prohibited by §§ 5-12-102 and 5-12-103;
- (31) Breaking or entering as prohibited by § 5-39-202;
- (32) Burglary as prohibited by § 5-39-201 and aggravated residential burglary as prohibited by § 5-39-204;
- (33) Forgery as prohibited by § 5-37-201;
- (34) Video voyeurism as prohibited by § 5-16-101;
- (35) Domestic battering in the first degree as prohibited by § 5-26-303;
- (36) Domestic battering in the second degree as prohibited by § 5-26-304;
- (37) Felony violation of an order of protection as prohibited by § 5-53-134;
- (38) Prostitution as prohibited by § 5-70-102;
- (39) Sexual solicitation as prohibited by § 5-70-103;
- (40) Promoting prostitution in the first degree as prohibited by § 5-70-104;
- (41) Promoting prostitution in the second degree as prohibited by § 5-70-105;
- (42) Stalking as prohibited by § 5-71-229;
- (43) Failure to notify by a mandated reporter in the first degree as prohibited by § 12-18-201;



(44) Any felony not listed in this subsection and involving physical or sexual injury, mistreatment, or abuse against another;

(45) Aggravated assault upon a law enforcement officer or an employee of a correctional facility, § 5-13-211, if a Class Y felony;

(46) Sexual extortion, § 5-14-113; and

(47) Failure to comply with the registration and reporting requirements of § 12-12-904.

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A-4: JASON BOLICK  
EDUCATOR'S EXHIBIT 1

Clark & Twins Property Group, LLC

[lesleaclark@sbcglobal.net](mailto:lesleaclark@sbcglobal.net)

1155 Applewood Drive, Conway AR 72034

(501) 318-9019

06/08/2018

To whom it may concern.

I am writing this letter on behalf of Jason Bolick as a personal and professional character reference. I met Jason in January 2017 when he started working for me full time. Jason was upfront about his past and the charges he was facing at the time. Jason continued to work for me for 12 months up until the time he got married and moved to Benton, AR. We still stay in touch through phone calls, texts, and social media.

During the course of his Jason's employment, I experienced an individual that showed up early, worked hard, and carried himself in a polite & respectable manner. Jason worked, attended NA Classes, went to counseling, and took care Presley (his daughter.) As we worked together, I got to know him and his heart for teaching/coaching. It is his passion. My background as a speech-language pathologist, who served in the public schools for eight of my eighteen year career, gave us lots of discuss about the education setting.

I also got to know Jason on a personal level. He and his daughter spent time with me, my husband, and sons. Kenny Clark, my husband, is principal at Julia Lee Moore Elementary in Conway. He can also be reached at [wampuscat25@gmail.com](mailto:wampuscat25@gmail.com) or (501) 336-5877 for an additional personal character reference.

I can tell you without a doubt Jason is incredibly remorseful for what he has done. He has expressed this many times and has been reflected in his efforts to completely change his life and priorities. Jason Bolick deserves a second chance. He is sincere in his desire to hopefully return to teaching and coaching in the future.

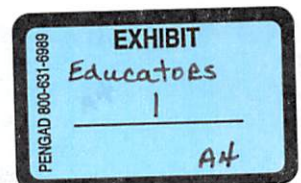
Thank you for your consideration,

*Leslea Clark*

Leslea Clark

Owner of Clark & Twins Property Group, LLC

M.S. CCC-SLP





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**A-7: GILBERT FAMILY**

**EXHIBITS 1-2**





To: Jennifer Redman

Fax number: (501) 682-4249

Pages:

From: Angela Gilbert

Fax number: (479) 643-2646

Date:

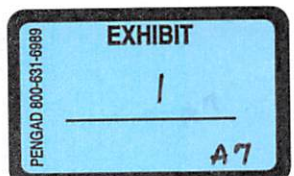
6/6/18

Regarding:

Comments:



PRICE \$ CUTTER



5-14-18 Monday

7:53am Left message w/ Rena Holmes

8:38am Spoke with Rena Holmes told her everything about meetings and letter. I was told to call school and ask what was going on and hopefully since had already done [REDACTED] then maybe they can talk to superintendent.

8:45am called Elkins school told them about meeting and letter. I got a call about the meeting from a lady (couldn't remember name). I was asked if it was Mrs. Chadick since she deals with [REDACTED]. I said that sounds right and I would rather speak to her instead of principal since she set up the [REDACTED] meeting with me. She was in a meeting and would have to call me back.

10:19am Principal called me back said meeting would be canceled if I got rejection letter and when I tried to ask what the costs were I was told to call superintendent with questions.

10:22am Called superintendent and asked about letter and meetings. He told me looked at applications and his [REDACTED] (believe it was [REDACTED]) looked at them and said [REDACTED] would need an aid so he rejected it and told me I could file an appeal. He didn't know of any past meetings or of any upcoming meetings but said he would talk to Primary and get bk to me.

10:48am Called AR State Board of Education and spoke to Jennifer Davis told her what letter said. She told me she would look into it and to send her a copy of letter and a letter



3:17pm Called Superintendent to ask him to give principal permission to get me written documentation. He told me they can't tell me anything because of appeal. I told him I needed it in writing.

5:43pm Principal called to apologize for earlier conversation. I told him I had spoke to Superintendent about written documentation. He sounded surprised and asked when. I told him I had talked with him a few times that day.

Elkins Primary School  
349 N. Center  
Elkins, AR 72727

Mr. & Mrs. Braden Gilbert  
18786 Combs Bell Rd.  
Elkins, AR 72727

72727-860686

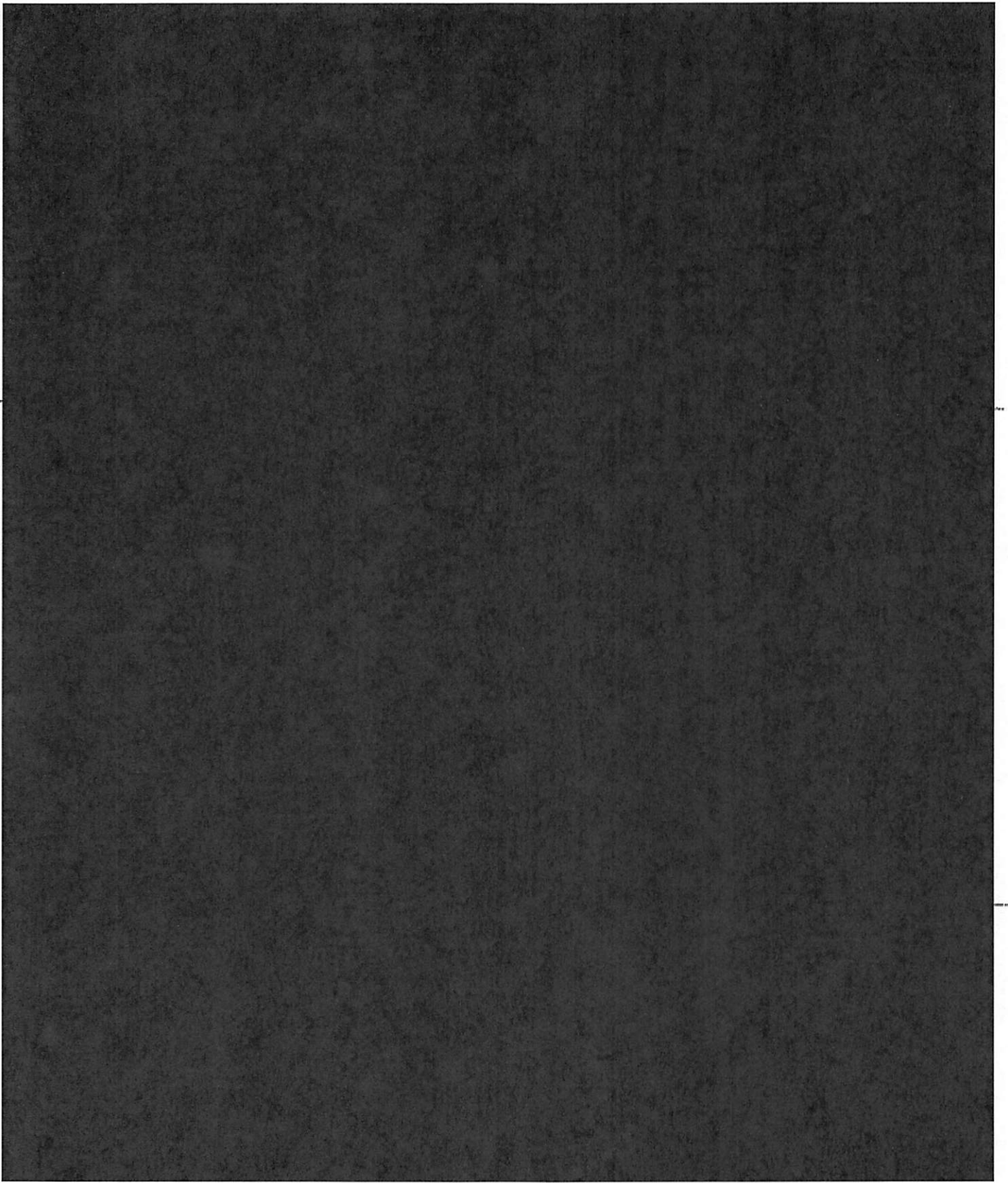


WEST ARKANSAS  
MAR 22  
15 MAY '88  
PM 11



UNITED STATES POSTAGE  
\$0.00470  
0901963265 MAY 14 2014  
MAILED FROM ZIP CODE 72727







ercinc.org ■ facebook.com/ercnwa

10 S. College Ave.  
Fayetteville, AR 72701  
(P) 479.872.1800  
(F) 479.872.4054

To whom it may concern:

**Employment Services**  
3017 S. Old Missouri Rd.  
Springdale, AR 72764  
479-872-1800

Let it be known that Mrs. Angela Gilbert did report to myself and my colleague, Mrs. Jessica Walker, in March of 2018 that she would be doing school choice for her son [REDACTED]. Mrs. Gilbert knew that her residence was zoned for Fayetteville SD, but that she was electing to have him attend Elkins SD. Mrs. Walker reports that this was even mentioned during the Kindergarten [REDACTED] meeting held at Elkins SD.

1763 Ford Ave.  
Springdale, AR 72764  
479.672.1663

**ICF-MR Homes**  
2006 Elm Ave.  
Springdale, AR 72764  
479.672.4357

Please contact me with any questions or concerns, and I will assist to the best of ability.

1702 E. Joyce #2  
Fayetteville, AR 72703 479.207.4535

Respectfully,

Fayetteville  
1780 N. Woodbury Ave., 72703  
479.663.6420

Heather Isler

Heather Tyler, MA ABA

**Program Coordinator**

Elizabeth Richardson Center

htyler@ercinc.org

Huntsville  
913 N. College, 727-40  
479-7381/7391

**Siloam Springs**  
1300 N. Patriot, 72761  
479.373.6488

**Springdale**  
2671 American St., 72734  
479.627.4350



Accredited through 2020 in the following areas:

- Child and Youth Services
- Community Housing
- Community Integration
- Organizational Employment Services
- Community Employment Services
  - Job Development
  - Employment Supports



saying I wanted an appeal and to include my contact information.

2:04pm Superintendent called and told me Jennifer Davis had called and that he didn't know about an [REDACTED] meeting.

2:27pm Talked to Rena Holmes and was told I should have school get me written documentation about canceling meeting on 5-16-18

2:55pm Talked to principal and asked for written documentation. He told me he couldn't give me anything because if he (J [REDACTED]) isn't in school district there would not be a meeting ever. I was told he couldn't because letter I got rejecting school choice works for canceling [REDACTED] meeting on 5-16-18. Was told he couldn't because I filed an appeal on school choice.

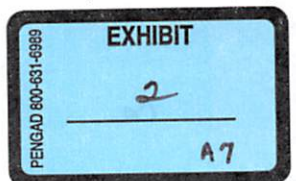
That he couldn't because it will be ERC's responsibility to write [REDACTED] for Kindergarten so they can take it over when he starts school.

Told me couldn't have written notice because there never was a meeting to begin with.

Told me he couldn't because he didn't have the superintendent's permission to. He did ask for my address and phone number. I gave them and also said I just needed to pick it up because if he mailed it I wouldn't have it by Wednesday. He said thank you and hung up on me.

3:04pm Called Rena Holmes and told her about conversation. She suggested I write down the calls and to go Wednesday just in case they still have the meeting.

3:08pm Called ERC to tell Heather about canceled meeting



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**B-1 (C) : OSCEOLA SCHOOL DISTRICT**

**EXHIBIT 1**



**RESOLUTION OF THE OSCEOLA SCHOOL DISTRICT**  
**BOARD OF DIRECTORS**

**WHEREAS:** The Osceola School District is a public school district located in Northeast Arkansas; and

**WHEREAS:** The Osceola School District recognizes that teachers are the greatest single factor in student learning; and

**WHEREAS:** The Osceola School District is facing extreme challenges employing licensed teachers for all classrooms; and

**WHEREAS:** Waivers of certain state laws and administrative rules would allow the Osceola School District more flexibility in placing teachers in classrooms; and

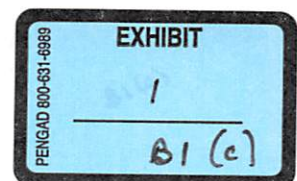
**WHEREAS:** Act 1240 of 2015, codified at Ark. Code Ann. §6-15-103, allows a public school district to petition the State Board of Education for all or some of the waivers granted to an open-enrollment public charter school that draws students from the public school district; and

**WHEREAS:** Arkansas Virtual Academy is an open-enrollment public charter school that draws students from the Osceola School District; and

**WHEREAS:** The Arkansas State Board of Education granted Arkansas Virtual Academy a series of waivers, including waivers from Sections 15.03 of the Arkansas Department of Education (ADE) Rules Governing Standards for Accreditation of Arkansas Public Schools and School Districts; ADE Rules Governing Educator Licensure and, Title 6 of the Arkansas Code Annotated, including: [1] Ark. Code Ann. §6-15-1004; [2] Ark. Code Ann. §6-17-309; [3] Ark. Code Ann. §6-17-401; [4] Ark. Code Ann. §6-17-902, and [5] Ark. Code Ann. §6-17-919.

**NOW, THEREFORE, LET IT BE RESOLVED BY THE OSCEOLA SCHOOL DISTRICT BOARD OF DIRECTORS, THAT:**

**Section 1.** Pursuant to Act 1240 of 2015, codified at Ark. Code Ann. §6-15-103, the Osceola School District Board of Directors hereby requests the following waivers from the Arkansas State Board of Education:

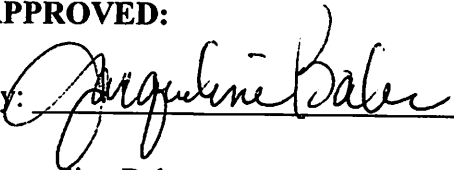


- A. Section 15.03 of the Arkansas Department of Education Rules Governing Standards of Accreditation of Arkansas Public Schools and School Districts;
- B. ADE Rules Governing Educator Licensure;
- C. Ark. Code Ann. §6-15-1004;
- D. Ark. Code Ann. §6-17-309;
- E. Ark. Code Ann. §6-17-401;
- F. Ark. Code Ann. §6-17-902;
- G. Ark. Code Ann. §6-17-919; and
- H. Any other such waivers as may legally be required and granted by the Arkansas State Board of Education to give effect to the efforts to place licensed teachers in classrooms.

**Section 2.** The Osceola School District wishes to petition the Arkansas State Board of Education to grant it the waivers listed in Section 1. of this Resolution.

**Section 3.** The Osceola School District Board of Directors voted to approve this Resolution on June 7, 2018, during an open, regularly scheduled meeting and further authorized its Superintendent to take such actions necessary to submit a copy of this Resolution along with supporting documentation to the Arkansas State Board of Education.

**APPROVED:**

By: 

Jacqueline Baker, Board President

**ATTEST:**

By: 

Torian Bell, Board Secretary

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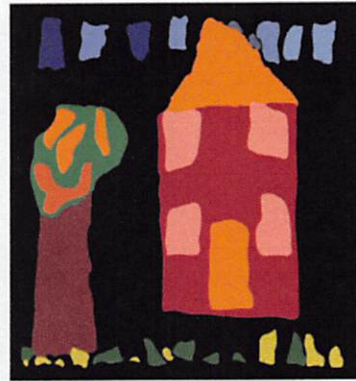
**B-4 (C) : FRIENDSHIP ASPIRE ACADEMY**

**EXHIBITS 1-2**



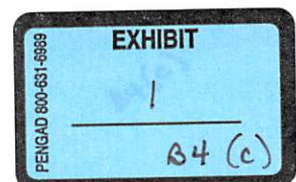


## Everyone Grows With Friendship



**Friendship Aspire Academy Public Charter School  
Little Rock, Arkansas**

Charter Amendment Request





## **PRESENTERS**

<b>Name</b>	<b>Role</b>
<b>Joe Harris</b>	<b>COO, &amp; National Executive Director</b>
<b>Phong Tran</b>	<b>School Leader</b>
<b>Lauren Chapman</b>	<b>Principal of FAA-Little Rock</b>

### **Meet our Principal: Lauren Chapman**



Ms. Chapman holds degrees from Grand Canyon University (M.Ed. in Ed Leadership and Supervision, 2006) and the University of Alabama in Huntsville (BA in Elementary Education, 1996). She has served as a teacher, literacy instructional leader and coaching mentor, assistant principal, principal and CEO during her 20-year career. She has assisted teams both in turn around and start up school management and is committed to the belief that all students have a right to a high-quality education and that parents should have choice in where to send their children to school. Ms. Chapman relocated to Arkansas in late May to begin the process of staff and student recruitment. She is fully invested in opening a successful school, which provides a quality education to the students of Little Rock.

## **Staffing**

Friendship Aspire Academy-Little Rock's leadership has identified seven (7) teachers for the following positions:

- Kinder -2
- 1st grade- 2
- PE - 1
- Sped- 1
- Paras – 1

Staff will start on August 1,2018.

## **Student Recruitment**

- Friendship Aspire Academy-Little Rock has received seventeen (17) completed student applications in two weeks of recruiting.
  - Kindergarten: 10
  - 1<sup>st</sup> Grade: 7

### **Radio:**

- Families Reached: >180,000
- The School has run a total of 250 radio ads on local radio stations. Additionally, 30% of the school's radio ads were dedicated to Spanish Speaking Families.

### **Digital:**

- Families Reached: >12,000
- A digital ad campaign was launched through Cumulus Media
- This campaign has reached over 12,000 families through e-mail
- 2 Emails to 12,000 people who fit our demographic received information about the school
- 1<sup>st</sup> Email at the beginning of the campaign, and the 2<sup>nd</sup> Re-email at the end
- Target demographic consisted of parents of children ages 4-7 in Pulaski and Jefferson County who expressed concern of the quality of education in these areas.

### **Community Events & Community Canvassing:**

- Families Reached: >400

- Received a database of over 11,000 students in Little Rock
- Field Recruiters are going door-to-door to meet with families and introduce them to the Friendship Brand.

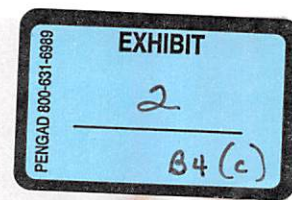
### **Facility**

- Friendship Aspire Academy-Little Rock will occupy the old Garland School
- Renovations are more than 85% complete, and substantial completion is scheduled for 7/15/18.
- During the 2018-19 school year the school will have the following school design:
  - Four Kindergarten Classrooms
  - Four 1<sup>st</sup> Grade Classrooms





Learn more about  
Friendship Aspire  
Academy!



## June 12, 2018

### Friendship Family Fun Day

Bridge 2 Success  
3409 Baseline Road  
3 p.m. - 7 p.m.

## June 16, 2018

### Juneteenth Celebration

Mosaic Templar Cultural Center  
501 W 9th Street  
12 p.m. - 6 p.m.

## June 19, 2018

### Friendship Family Fun Day

Bridge 2 Success  
3409 Baseline Road  
3 p.m. - 7 p.m.

## June 21, 2018

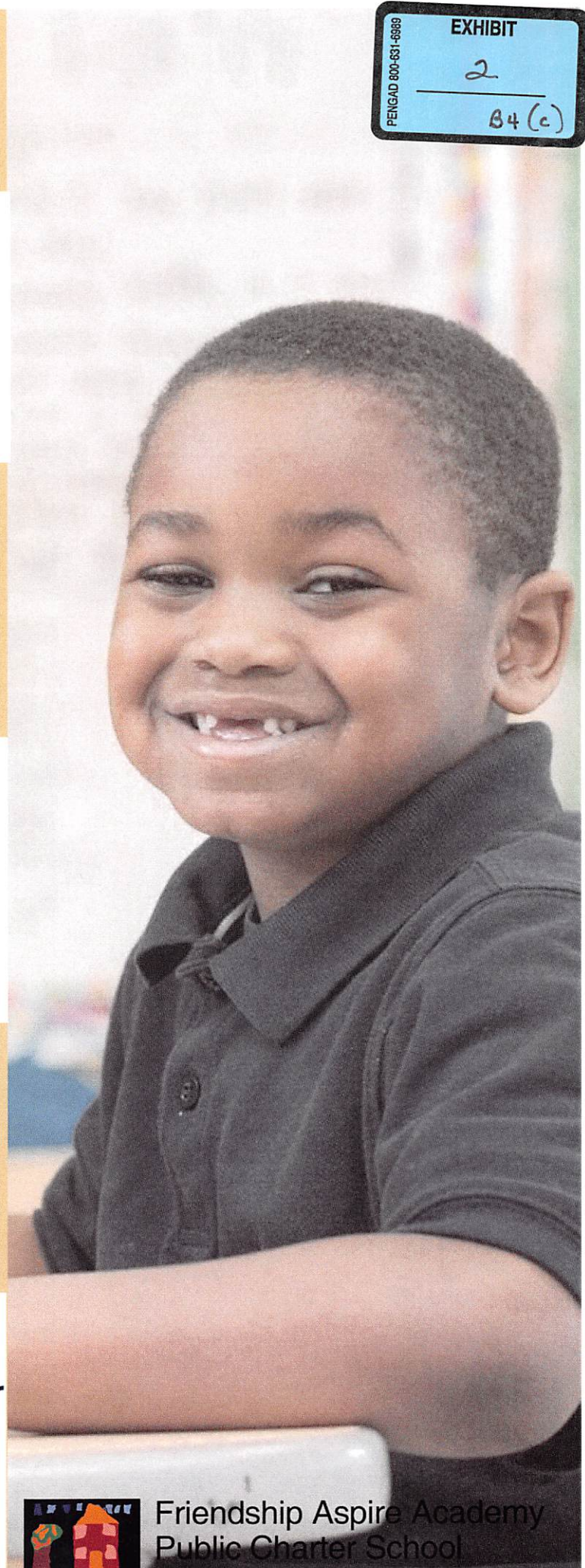
### Friendship Family Fun Day

Southwest Community Center Pool  
11 a.m. - 3 p.m.

## June 28, 2018

### Friendship Aspire Hard Hat Tour

Friendship Aspire Academy  
(Old Garland School)  
3615 W. 25th Street  
3 p.m. - 7 p.m.



Friendship Aspire Academy  
Public Charter School



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**B-11: PARENTAL INVOLVEMENT RULES**

**EXHIBIT 1**

**ARKANSAS DEPARTMENT OF EDUCATION  
RULES GOVERNING PARENTAL INVOLVEMENT PLANS AND  
FAMILY AND COMMUNITY ENGAGEMENT**

**July 2014 — 2018**

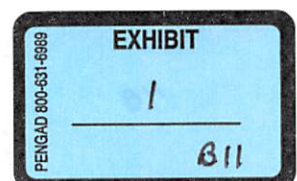
**1.00 REGULATORY AUTHORITY**

- 1.01 These rules shall be known as Arkansas Department of Education Rules Governing Parental Involvement Plans and Family and Community Engagement.
- 1.02 The State Board of Education enacts these Rules pursuant to its authority as set forth in Ark. Code Ann. §§ 6-11-105, 6-15-1005(f), 6-15-1701 *et seq.*, 6-15-2202, ~~and 25-15-201 *et seq.*~~ and Act 936 of 2017.

**2.00 DEFINITIONS**

For the purposes of these Rules:

- 2.01 “Department” means the Arkansas Department of Education.
- 2.02 “Parent” means a natural parent, a legal guardian, or other person standing *in loco parentis* (including without limitation a grandparent or stepparent with whom the child lives, or a person who is legally responsible for the child’s welfare).
- 2.03 “Parental Involvement” incorporates and encompasses references to “Family and Community Engagement,” as set forth in the Every Student Succeeds Act.
- 2.034 “Public School” means those schools created pursuant to Title 6 of the Arkansas Code and subject to the Arkansas Comprehensive Testing, Assessment Educational Support and Accountability Program Act, specifically excluding those schools or educational programs created by or receiving authority to exist pursuant to Ark. Code Ann. §§ ~~6-15-501~~, 9-28-205, ~~and 12-29-301~~, *et seq.*, or other provisions of Arkansas law. Any reference to “Public School” in these Rules includes open-enrollment public charter schools except to the extent these Rules or the underlying statutes are specifically waived by the State Board of Education.
- 2.045 “Public School District” means those school districts created pursuant to Title 6 of the Arkansas Code and subject to the Arkansas Comprehensive Testing, Assessment Educational Support and Accountability Program Act, specifically excluding those schools or educational programs created by or receiving authority to exist pursuant to Ark. Code Ann. §§ ~~6-15-501~~, 9-28-205, ~~and 12-29-301~~, *et seq.*, ~~or other provisions of Arkansas law~~. Any reference to “Public School District” in these Rules includes open-enrollment public charter schools except to



the extent these Rules or the underlying statutes are specifically waived by the State Board of Education.

~~2.05 "Title I Public School or Public School District" means a public school or public school district that receives funds under Title I, Part A of the Elementary and Secondary Education Act of 1965 or any subsequent reauthorization thereof, including without limitation the No Child Left Behind Act of 2001.~~

### **3.00 PARENTAL INVOLVEMENT PLANS**

3.01 Each public school district, in collaboration with parents, shall establish a parental involvement plan that establishes the district's expectations for parental involvement, and that includes programs and practices that enhance parental involvement and reflect the specific needs of students and their families.

3.01.1 Collaboration with parents may be accomplished through the coalition of parents and representatives of agencies, institutions, businesses and industries. ~~industry required for development and implementation of the district level annual comprehensive school improvement plan (ACSIP) required by the Standards for Accreditation of Arkansas Public Schools and School Districts.~~

~~3.01.2 The parental involvement plan shall be incorporated into the public school district's annual comprehensive school improvement plan (ACSIP).~~

3.01.32 Annually by October 1, the public school district's parental involvement plan shall be:

3.01.32.1 Developed, or reviewed and updated by the public school district;

3.01.32.2 Posted to the website of the public school district; and

3.01.32.3 Filed with the Department's ~~Division of Learning Services~~ electronic filing process in electronic format, specifically in Microsoft Word (.doc or .docx), Adobe Acrobat (.pdf), or Rich Text (.rtf) format.

~~3.01.3.4 All public school district parental involvement plans filed with the Department shall be filed in electronic format, specifically in Microsoft Word (-.doc or -.docx), Adobe Acrobat (-.pdf), or Rich Text (-.rtf) format.~~

3.01.32.54 Provided in a parent-friendly summary as a supplement to the student handbook.



3.01.32.54.1 The parent shall sign a form acknowledging receipt of the summary and return the signed form to the school where the student is enrolled.

3.02 Each public school, in collaboration with parents, shall establish a parental involvement plan that reflects the specific academic improvement needs of the school, and that includes programs and practices that enhance parental involvement and address the specific parent involvement needs of students and their families.

3.02.1 Collaboration with parents may be accomplished through the coalition of parents and representatives of agencies, institutions, businesses and industries ~~industry~~ required for development and implementation of the school-level ~~annual-comprehensive-school~~ improvement plan (ACSIP) ~~required by the Standards for Accreditation of Arkansas Public Schools and School Districts.~~

3.02.2 The parental involvement plan shall be incorporated into the public school's ~~annual-comprehensive-school~~ improvement plan (ACSIP).

3.02.3 Annually by October 1, the public school's parental involvement plan shall be developed, or reviewed and updated by the public school.

3.02.4 Annually by October 1, the public school shall post to the website of the public school or public school district:

3.02.4.1 The public school's parental involvement plan;

3.02.4.2 A parent-friendly explanation of the public school's and public school district's parental involvement plans;

3.02.4.3 The informational packet required by Section 5.01.1; and

3.02.4.4 Contact information for the parent facilitator designated by the public school under Section 5.08 of these Rules.

3.03 A public school's parental involvement plan shall:

3.03.1 Involve parents of students at all grade levels in a variety of roles, including without limitation:

3.03.1.1 Involvement in the education of their children;

3.03.1.2 Volunteer activities;

- 3.03.1.3 Learning activities that support classroom instruction;
- 3.03.1.4 Participation in school decisions;
- 3.03.1.5 Collaboration with the community;
- 3.03.1.6 Development of school goals and priorities; and
- 3.03.1.7 Evaluating the effectiveness of the ~~comprehensive~~ school-level improvement plan (ACSIP);

3.03.2 Be comprehensive and coordinated in nature;

3.03.3 Recognize that communication between home and school should be regular, two-way, and meaningful;

3.03.4 Promote and support responsible parenting;

3.03.5 Acknowledge that parents play an integral role in assisting student learning;

3.03.6 Welcome parents into the school and seek parental support and assistance;

3.03.7 Recognize that a parent is a full partner in the decisions that affect his or her child and family;

3.03.8 Recognize that community resources strengthen school programs, family practices, and student learning; and

3.03.9 Support the development, implementation, and regular evaluation of the program to involve parents in the decisions and practices of the school district, using, to the degree possible, the components listed in this section.

~~3.04 A Title I public school or public school district shall:~~

~~3.04.1 Include in its parental involvement plan any other appropriate components, policies, programs, activities or procedures required by federal law;~~

~~3.04.2 Provide information to parents of students participating in Title I, Part A programs in an understandable and uniform format, including alternative formats upon request, and, to the extent practicable, in a language that parents can understand;~~

~~3.04.3 Take the necessary steps to ensure that communications with parents with disabilities are as effective as communications with other parents; such~~

~~steps shall include the furnishing of appropriate auxiliary aids and services when necessary to afford a parent with a disability an equal opportunity to participate in, and enjoy the benefits of, Title I, Part A programs, services, and activities, including the parental involvement provisions; and~~

~~3.04.4 Plan and implement its parental involvement programs, activities, and procedures with meaningful consultation with parents of children participating in Title I, Part A programs.~~

#### 4.00 PUBLIC SCHOOL DISTRICT RESPONSIBILITIES

~~4.01—Every licensed teacher, unlicensed teacher, and other licensed employee other than an administrator, in each public school district shall be required to have no less than two (2) hours of professional development designed to enhance understanding of effective parental involvement strategies. These two (2) hours may be included in the sixty (60) hours of professional development required by the Arkansas Department of Education Rules Governing Professional Development.~~

~~4.02—Every administrator, whether licensed or not, in each public school district shall be required to have no less than two (2) hours of professional development designed to enhance understanding of effective parent involvement strategies, the importance of administrative leadership in setting expectations, and creating a climate conducive to parental participation. These two (2) hours may be included in the sixty (60) hours of professional development required by the Arkansas Department of Education Rules Governing Professional Development.~~

~~4.03—Notwithstanding the provisions of sections 4.01 and 4.02, licensed school personnel may substitute for the required number of hours of staff development on parental involvement plans an equal number of hours of child maltreatment recognition training obtained under Ark. Code Ann. § 6-61-133. Substitution of hours shall be governed by the Arkansas Department of Education Rules Governing Professional Development.~~

4.01 Each public school district shall meet all the requirements for professional development related to this rule as identified in the Arkansas Department of Education Rules Governing Professional Development.

4.042 Each public school district shall provide training at least annually for volunteers who assist in an instructional program for parents.

4.053 Every public school district shall annually review and approve the parental involvement plan for each public school under the district's authority.



## **5.00 PUBLIC SCHOOL RESPONSIBILITIES**

5.01 To encourage communication with parents, each public school shall:

5.01.1 Prepare an informational packet to be distributed annually to the parent of each child in the school, appropriate for the age and grade of the child, describing in a parent-friendly manner:

5.01.1.1 The school's parental involvement program;

5.01.1.2 The recommended role of the parent, student, teacher, and school;

5.01.1.3 Ways for the parent to become involved in the school and his or her child's education;

5.01.1.4 A survey for the parent regarding his or her interests concerning volunteering at the school;

5.01.1.5 Activities planned throughout the school year to encourage parental involvement; and

5.01.1.6 A system to allow the parents and teachers to communicate in a regular, two-way, and meaningful manner with the child's teacher and the school principal; and

5.01.2 Schedule no fewer than two (2) parent-teacher conferences per school year.

5.01.32.1 The school may plan and engage in other activities determined by the school to be beneficial to encourage communication with parents.

5.02 To promote and support responsible parenting, each public school shall, as funds are available:

5.02.1 Purchase parenting books, magazines, and other informative material regarding responsible parenting through the school library, advertise the current selection, and give parents an opportunity to borrow the materials for review;

5.02.2 Create parent centers; and

- 5.02.3 Plan and engage in other activities determined by the school to be beneficial to promoting and supporting responsible parenting.
- 5.03 To help parents in assisting students, each public school shall:
  - 5.03.1 Schedule regular parent involvement meetings at which parents are given a report on the state of the school and an overview of:
    - 5.03.1.1 What students will be learning;
    - 5.03.1.2 How students will be assessed;
    - 5.03.1.3 What a parent should expect for his or her child's education; and
    - 5.03.1.4 How a parent can assist and make a difference in his or her child's education;
  - 5.03.2 Provide instruction to a parent on how to incorporate developmentally appropriate learning activities in the home environment, including without limitation:
    - 5.03.2.1 Role play and demonstration by trained volunteers;
    - 5.03.2.2 The use of and access to Department website tools for parents;
    - 5.03.2.3 Assistance with nutritional meal planning and preparation; and
    - 5.03.2.4 Other strategies or curricula developed or acquired by the school district for at-home parental instruction approved by the Department; and
  - 5.03.3 Engage in other activities determined by the school to help a parent assist in his or her child's learning.
- 5.04 To welcome parents into the school, each public school shall:
  - 5.04.1 Not have any school policies or procedures that would discourage a parent from visiting the school or from visiting a child's classrooms;
  - 5.04.2 Encourage school staff to use the volunteer surveys to compile a volunteer resource book listing the interests and availability of volunteers so that school staff may:
    - 5.04.2.1 Determine how frequently a volunteer would like to participate, including the option of just one (1) time per year;

- 5.04.2.2 Include options for those who are available to help at home; and
  - 5.04.2.3 Help match school needs with volunteer interests; and
- 5.04.3 Engage in other activities determined by the school to welcome parents and families into the school.
- 5.05 To encourage a parent to participate as a full partner in the decisions that affect his or her child and family, each public school shall:
  - 5.05.1 Include in the school's policy handbook the school's process for resolving parental concerns, including how to define a problem, whom to approach first, and how to develop solutions;
  - 5.05.2 Sponsor seminars to inform the parents of students in grades nine (9) through twelve (12) about how to be involved in the decisions affecting course selection, career planning, and preparation for postsecondary opportunities; and
  - 5.05.3 Engage in other activities that the school determines will encourage a parent to participate as a full partner in the decisions that affect his or her child and family.
- 5.06 Each public school shall investigate and, where feasible, utilize community resources in the instructional program of the school.
- 5.07 To take advantage of community resources, each public school shall:
  - 5.07.1 Consider recruiting alumni from the school to create an alumni advisory commission to provide advice and guidance for school improvement;
  - 5.07.2 Enable the formation of a Parent Teacher Association or organization that will foster parental and community involvement within the school;
    - 5.07.2.1 Leaders of this organization shall be utilized in appropriate decisions affecting the children and families; and
  - 5.07.3 Engage in other activities that the school determines will use community resources to strengthen school programs, family practices, and student learning.
- 5.08 The principal of each public school shall designate one (1) licensed staff member who is willing to serve as a parent facilitator to:

- 5.08.1 Help organize meaningful training for staff and parents;
- 5.08.2 Promote and encourage a welcoming atmosphere to foster parental involvement in the school; and
- 5.08.3 Undertake efforts to ensure that parental participation is recognized as an asset to the school.
- 5.08.4 The certified staff member serving as a parental facilitator shall receive supplemental pay for the assigned duties as required by law.

## **6.00 MONITORING OF PARENTAL INVOLVEMENT PLANS**

- 6.01 Annually, the Department shall:
  - 6.01.1 Review the parental involvement plan of each public school district; and
  - 6.01.2 Determine whether the plan is in compliance with law.
- 6.02. On each annual school performance report published by the Department pursuant to Ark. Code Ann. § 6-15-1402, the Department shall indicate whether or not the public school district is in compliance with these Rules and Ark. Code Ann. § 6-15-1701 *et seq.*
- 6.03 Periodically on a rotating schedule of ~~at least once every six (6) years~~, the Department shall monitor each public school district's plan to:
  - 6.03.1 Evaluate whether the school district is implementing its plan and the implementation's effectiveness; and
  - 6.03.2 Assess the areas in which a school district needs to revise its plan or its implementation of the plan.
- ~~6.043.3~~ The Department shall place priority for monitoring on public school districts that have been identified as being in need of:
  - ~~6.043.3.1~~ ~~School improvement for two (2) or more consecutive school years~~Level 4—Directed Support; or
  - ~~6.043.3.2~~ ~~Academic distress~~Level 5—Intensive Support.
- ~~6.053.4~~ The Department may monitor a public school district's plan at other additional times as determined necessary by the Commissioner of Education or the State Board of Education.



6.0-46 By January 1 of each year, the Department shall provide any recommendations in writing to a school district:

6.0-46.1 Concerning areas of noncompliance with these rules or Ark. Code Ann. § 6-15-1701 *et seq.*; or

6.0-46.2 Arising from the Department's review of public school district plans under section 6.01.2 of these Rules.

6.057 The Department shall allow a public school district opportunity of ~~no more than ninety (90) days~~ to incorporate the Department's recommendations into the district's parental involvement plan.

Date	Respondent	Comment	ADE Response
April 18, 2018	Lucas Harder, Arkansas School Boards Association	1.01: The title above includes “and family and community engagement” so I would recommend including it here as well for consistency.	Comment considered and this change has been made.
		2.056: Due to the planned repeal of 3.04 through 3.04.4, this definition should be removed since Title I will no longer be mentioned in the rules.	Comment considered and this change has been made.
		3.01.3.1 through 3.01.3.54.1: These should all be under 3.01.2 instead since the previous 3.01.2 was repealed and 3.01.3 was moved to 3.01.2.	Comment considered. The numbers have been corrected.
		3.01.32.3: I would recommend amending this language to read “electronic filing process in an electronic format approved by the Department” rather than listing the specific formats so that in the unlikely event that another format is produced that would work better with the electronic system it would not take an amendment to the rules in order to use the new format.	Comment considered. No change made.
		3.02.2: “Level” is missing from “school-level improvement plan”.	Comment considered. No change made.
May 15, 2018	Jennifer Wells, Arkansas Public School Resource Center	Title: Insert “ <u>2018</u> ” and delete “2017.”	Comment considered. Change made.
		Sec. 1.01: Add language to reflect the changes made in the title section (“and Family and Community Engagement.”).	Comment considered and this change has been made.

		Sec. 2.03: Parental Involvement incorporates and encompasses references to “Family and Community Engagement <u>and Supports</u> ,” as set forth in the Every Student Succeeds Act, 20 U.S.C. Ch. 70.	Comment considered. No change made.
		Sec. 2.03: Why use both “incorporate” and “encompass”? The use of the word “incorporate” should be sufficient.	Comment considered. No change made.
		<p>Secs. 2.04 and 2.05: Open-enrollment public charter schools are included in the definitions of both “Public School” in 2.04 and “Public School District” in 2.05 (as outlined in Ark. Code Ann. § 6-15-2903). It is unworkable for the term to be both. But, because Ark. Code Ann. § 6-15-2903 defines the term “open-enrollment charter school” by referencing the definition in Ark. Code Ann. § 6-23-103, and open-enrollment charter school may be defined simply as a public school and not also as a public school district.</p> <p>Ark. Code Ann. § 6-23-103: ((10)(A) “Open-enrollment public charter school” means a public school that: (i) Is operating under the terms of a charter granted by the authorizer on the application of an eligible entity; (ii) May draw its students from any public school district in this state; and (iii) Is a local educational agency under the Elementary and Secondary Education Act of 1965, 20 U.S.C. § 6301 et seq., as it existed on April 19, 2009.</p> <p><i>See also</i>, the definition of public charter school in the Elementary and Secondary Education Act of 1965, <u>20 U.S.C. § 7221i</u>, defining the term as a school, and not as a district.</p>	Comment considered. No change made.

		<b>Secs. 2.04 and 2.05:</b> Why is Ark. Code Ann. § 6-15-501 being deleted? There appears to be no change in the statute since 2007.	Comment considered. No change made.
		<b>Sec. 2.06:</b> Cite “20 U.S.C. § 6301.”	Comment considered. No change made. There is no Section 2.06 in the Rule. Unable to determine the intent of the comment or locate the appropriate section by context.
		<b>Sec 3.01.1</b> Collaboration with parents may be accomplished through a coalition of parents, representatives of agencies, institutions, businesses, and industries.	Comment considered. This change has been made.
		<b>Sec 3.02.1</b> Collaboration with parents may be accomplished through a coalition of parents, representatives of agencies, institutions, businesses, and industries.	Comment considered. This change has been made.



*Revised following public comment*

## SUMMARY FOR DEPARTMENT OF EDUCATION RULES GOVERNING PARENTAL INVOLVEMENT PLANS AND FAMILY AND COMMUNITY ENGAGEMENT

The proposed Rule incorporates changes from Act 936 of 2017 concerning Parental Involvement Plans. The Rule title has been changed to add Family and Community Engagement, to reflect ESSA terminology. Act 936 required minor changes to the Rule to reflect other changes in terminology. The Rule replaces “school improvement” and “academic distress” with Level 4 Directed Support and Level 5 Intensive Support. Other changes include the replacement of references to No Child Left Behind with references to ESSA and the removal of outdated references to ACTAAP.

*Italicized language indicates changes following public comment.*

### **Title**

*The date is amended to change “2017” to “2018.”*

### **Section 1.00 – Regulatory Authority**

*Section 1.01 is amended to add “and Family and Community Engagement” to the title of the Rule.*

### **Section 2.00 – Definitions**

*Section 2.06, containing the definition of “Title I Public School or Public School District” is removed due to the removal of all mentions of Title I in the Rule, formerly located at Section 3.04 of the Rule.*

### **Section 3.00 – Parental Involvement Plans**

*Sections 3.01.1 and 3.02.1 were amended to pluralize “businesses” and “industries.”*

*Sections 3.01.2.1 through 3.01.2.4.1 were renumbered to correct the numbering of the subsections. The sections had mistakenly been left as subsections of 3.01.3 instead of reflecting the change to section 3.01.2.*

## C E R T I F I C A T E

STATE OF ARKANSAS     )  
                                   ) ss.  
 COUNTY OF SALINE     )

I, SHARON K. HILL, CCR, a Certified Stenomask Reporter and Notary Public before whom the foregoing proceedings was taken, do hereby certify that the same is a true and correct transcription before the Arkansas State Department of Education, State Board of Education, in Little Rock, Arkansas, on June 14, 2018, that the said proceedings was reduced to typewritten form by me or under my direction and supervision; and that the foregoing pages constitute a true and correct transcription of all proceedings had in said matter.

I FURTHER CERTIFY that I am neither counsel for, related to, nor employed by any of the parties to this action.

I FURTHER CERTIFY that I have no contract with any parties within this action that affects or has a substantial tendency to affect impartiality, that requires me to relinquish control of an original transcript or copies of the transcript before it is certified and delivered to the custodial agency, or that requires me to provide any service not made available to all parties to the action.

WITNESS, MY HAND AND SEAL, THIS DATE: June 26, 2018.



*Sharon K. Hill*

SHARON K. HILL, CCR  
 Certified Court Reporter  
 Certificate No. 670

